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FACSIMILE COVER SHEET

October 18, 2005

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AMENDMENTS
Group Art Unit 2631

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From: Dee So for Adrian J. Lee
Comments: Please see attached.
Docket No.: 15689.49.1
Serial No. 10/673,683

Please enter Amendment A into the above identified application. Thank you.

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PATENT APPLICATION
Docket No. 15689.49.1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Takehiro Nakamura et al.

Serial No.: 10/673,683

) Art Unit
) 2631

Filed: September 29, 2003

Conf. No.: Unknown

For: **BASE STATION IN MOBILE
COMMUNICATION SYSTEM**

Examiner: Unknown

Customer No.: 022913

CERTIFICATE OF FACSIMILE TRANSMISSION

Mail Stop Amendments
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Sir: I hereby certify that this paper is being transmitted via facsimile at facsimile number (801) 328.1707 to the Patent and Trademark Office to phone no. (571) 273.8300 (Formal Fax No.) on the date shown below.

- Transmittal Letter (3 pages)
- Preliminary Amendment (5 pages)
- Facsimile Transmission (1 page)

Dated this 18th of October, 2005.

Respectfully submitted,

[Signature]

Adrian J. Lee
Attorney for Applicant
Registration No. 42,785
Customer No. 022913

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DAVID A. JONES
SHANE K. JENSEN
JONATHAN M. BENNE, PH.D.VERNON R. RICE §
OF COUNSELTRANSMITTAL FOR PRELIMINARY AMENDMENT "A"Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is a Preliminary Amendment "A" for entry in the
above-identified application.Small entity status of this application under 37 C.F.R. § 1.9 and §
1.27 has been established by a verified statement previously
submitted.* Admitted only in California
§ Admitted only in Virginia

October 18, 2005
Page 2

— To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

— Letter to the Official Draftsperson;

— Set of _____ () sheets of drawings containing Figures _____ including the proposed amendments therein; and

— A duplicate set of the _____ () sheets of drawings with the changes therein highlighted in red.

— To render the transmitted Amendment timely filed enclosed are the following:

— Petition for a _____-Month Extension of Time; and

— Check No. _____ in the amount of \$ _____ to cover the fee for the extension of time.

X A Certificate of Facsimile Transmission.

X No other additional fee is required.

The fee has been calculated as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'T'L FEE	RATE	ADD'T'L FEE
TOTAL 6	MINUS 20	= 0	X 0		X	0
INDEPENDENT 3	MINUS 3	=	X		X	0.00
1 st PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____		+ _____	
			TOTAL		TOTAL	0.00

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October 18, 2005
Page 3

____ Please charge my Deposit Account No. 23-3178 in the amount of
_____.

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

X A duplicate copy of this transmittal letter is attached.

Dated this 18th day of October 2005.

Respectfully submitted,



Adrian J. Lee
Attorney for Applicant
Registration No. 42,785
Customer No. 022913

AJL:ds
DS0000004165V001

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VERNON R. RICE §
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Mail Stop AMENDMENT
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

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Examiner:

Unknown

Customer No.:

022913

PRELIMINARY AMENDMENT "A"Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Prior to examination of the above-identified patent application, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 5 of this paper.